

**Department of Biomedical, Chemical and Environmental Engineering**

**APPLICATION FORM FOR E3 STUDENTS:**

**NSF S-STEM PROJECT: "BRIDGING OUR STUDENTS TO THEIR FUTURE"**

**Summer 2014 Deadline:** Submit soon. Review for selection starts on July 31, 2014 and ends on August 15, 2014



**Cincinnati**

UNIVERSITY OF CINCINNATI, CINCINNATI, OH  
College of Engineering and Applied Science



**Name:** Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

**Social Security No.:** \_\_\_\_\_ **Expected Graduation Date from UC:** \_\_\_\_\_

**Citizenship:** \_\_\_\_\_ **Permanent Resident:** \_\_\_\_\_ **Others (please specify):** \_\_\_\_\_

**Email: (School)** \_\_\_\_\_ **Email: (Personal)** \_\_\_\_\_

<b>Address at School (if available):</b>	<b>Permanent Address (Home Address):</b>
<b>Phone (Cell):</b>	<b>Phone:</b>

**References:** List the names of two teachers/instructors that you have asked to submit a letter of recommendation on your behalf. *If you participated in the 2014 Summer Bridge Scholars Program one letter must be from a Bridge Instructor and the other letter must be from an E3 Administrator.* Otherwise get both letters from past teachers/instructors. Ask them to discuss your qualifications and suitability for a position in the NSF Scholarships in Science, Technology, Engineering, and Mathematics (S-STEM) Project: "Bridging Our Students to Their Future." The letters may be directly mailed by the referee to the address below OR may be included in a sealed envelope, signed by the recommender, as part of the application package OR may be scanned and emailed as PDF documents to Dr. Anant Kukreti at anant.kukreti@uc.edu. *Recommendations must be signed and must be on appropriate letterhead.*

**Name:** \_\_\_\_\_ **Affiliation:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Affiliation:** \_\_\_\_\_

**List High School Attended and Scholastic Record:**

Name & Location: \_\_\_\_\_

Dates: \_\_\_\_\_ GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_

ACT Scores: English: \_\_\_\_\_ Math: \_\_\_\_\_ Reading: \_\_\_\_\_ Science: \_\_\_\_\_ Composite: \_\_\_\_\_

SAT Scores: Reading: \_\_\_\_\_ Math: \_\_\_\_\_ Writing: \_\_\_\_\_ Composite: \_\_\_\_\_

**List all AP Courses Completed in High School and the Score Received (on a 1 to 5 scale):** Attach extra sheet, if needed

AP Course Title	Score	When Completed
1.		
2.		
3.		
4.		

**List Program of Study Planned in the College of Engineering and Applied Science (CEAS) at University of Cincinnati (UC):**

Admission Status: Admitted to a Degree Program: \_\_\_\_\_ Name of Program: \_\_\_\_\_

EASE: \_\_\_\_\_ FEP: \_\_\_\_\_ Intended Degree Program: \_\_\_\_\_

MPT Score (last one taken): \_\_\_\_\_

List courses planned to be taken during 2014-2015 Academic Year (give course number and course title):

2014 Fall Semester	2015 Spring Semester	2015 Summer Semester

**NSF Diversity Reporting Information**

The National Science Foundation requests such information simply to determine the diversity of students our program is attracting. It is strictly confidential and used only in aggregate form.

Gender: Male: \_\_\_ Female: \_\_\_

Do you have a disability ? No: \_\_\_ Yes (specify): \_\_\_

Race: \_\_\_

White: \_\_\_ Black or African American: \_\_\_ Native Hawaiian or Other Pacific Islander: \_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date of Application

Please enclose copies of all college transcripts. Also on separate pages, please provide the following:

- (i) A brief statement discussing previous relevant work experience, academic achievement, scholarship, honor society membership.
- (ii) A prioritized list of S-STEM Degree Track choices (see NSF S-STEM Flyer).
- (iii) A description of your career, undergraduate and graduate education plans.
- (iv) A list of coursework completed in high school and grades.
- (v) A list of coursework to be completed in the 2014 Summer Bridge Scholars Program and expected placement in Math and English in the 2014 Fall Semester.
- (vi) A 1000 word essay (double line spaced) presenting your background and biographical information, and explaining why you are interested in this program.
- (vii) Any other relevant information.

**MAIL TO**  
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